

Travelogue 2

conceptsIn India and East Africa E-Indiya nase East AfricaPolitische Bildung in internationaler PerspektiveTravelogue II
Bernd Herzogenrath Davidson Don Tengo Jabavu Monika Oberle Charles A. Raedy

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this book foregrounds that english monolingualism reduces both our linguistic and conceptual resources presenting concepts from the cultures of 4 continents and 26 languages concepts seem to work best when created in the interspace between theory and praxis and between philosophy art and science deleuze himself had generated many concepts in this encounter between philosophy and non philosophy including his ideas of affects and percepts of becoming the stutter the rhizome movement image and time image the rhizome what happens if instead of other disciplines we take other cultures other languages other philosophies does not the focus on english as a hegemonic language of academic discourse deny us a plethora of possibilities of possible denkfiguren of possible concepts each contributor explores ideas that are key to thinking in their language about sound and silence voice and image living and thinking the self and the world while simultaneously addressing the issue of translation each chapter demonstrates that translation itself is a way of invention rather than just a rendering of concepts from one system in terms of another this collection acts as a travelogue the journey does not follow a particular trajectory some countries are not on the map some are visited twice so there is no claim to completeness involved here it is rather an invitation to answer to the call

a politician s journey to bring home mahatma gandhi s teachings home to south africa in the wake of wwii in november 1949 davidson don tengo d d t jabavu the south african politician methodist lay preacher and retired professor of african languages and latin at fort hare university in the eastern cape set out on a four month trip to attend the world pacifist meeting in india the conference brought together delegates from over thirty countries to reflect on how mahatma

gandhi s life and teachings could inform pacifist work in the post world war ii era jabavu wrote an isixhosa account of his journey up the east coast of africa and to different parts of india which was first published in 1951 by lovedale press his narrative contains wide ranging reflections on the fauna and flora of the changing landscape on intriguing social interactions during his travels and on the conference itself where he considered what lessons gandhian principles might yield for oppressed south africans engaged in struggles for freedom and dignity he incorporates accounts of chance meetings with important figures of post independence india and of the anti colonial struggle in east africa as well as with members of the american civil rights movement his commentary on non violent resistance and on the dangers of nationalism when coupled with militarism and racism enriches the existing archive of intellectual and political exchange between africa and india from a black south african perspective this new edition includes jabavu s travelogue in the original isixhosa with an english translation by the late anthropologist cecil wele manona tina steiner s introductory chapter examines the networks of international solidarity and friendship that jabavu helped to strengthen in the course of his travels a chapter by mhlobo w jadezweni whose updating of the original isixhosa orthography has made jabavu s text accessible to new generations of readers considers the richness of jabavu s isixhosa style as a contribution to the archive of great african language literature catherine higgs provides biographical sketches of d d t jabavu and cecil wele manona which situate this travelogue within the broader context of their lives evan m mwangi s afterword is a reflection on the historical and political significance of making african language texts available to readers across africa

der beitrag politischer bildung zur entwicklung und stabilisierung funktionsfähiger demokratien ist angesichts der herausforderungen denen staaten und gesellschaften weltweit gegenüberstehen sehr gefragt die herausforderung liegt gegenwärtig weniger in einer verbreiteten politischen apathie als im zulauf populistischer und antodemokratischer strömungen mit international weit reichenden folgen als antwort hierauf wird politischer bildung jedoch oftmals lediglich die rolle einer feuerwehr zuteil anstatt ihre strukturellen bedingungen zu verbessern und evidenzbasiert die wirksamkeit politischer bildung zu stärken vor diesem hintergrund widmet sich der vorliegende band zur 20 gpje jahrestagung politischer bildung in internationaler perspektive und bietet dabei sowohl auch vergleichende analysen zu politischer bildung jenseits von deutschland als auch einblicke in weitere aktuelle forschungsprojekte

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