

Agamben's Political Ontology of Nudity in Literature and Art Frances Restuccia
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this volume develops the central though neglected agambenian concept of nudity along with its crucial political implications the book discovers within the use of bodies a philosophical path to agamben s ontology of nudity as it is subtended by his notion of the messianic a dual temporality of form in motion reflected in the image of a whirlpool that is autonomous although no drop of water belongs to it separately drawn from paul and benjamin rather than derrida agamben s messianic is elaborated in this study through its embodiment in literature woolf s to the lighthouse james s the aspern papers brodsky s watermark and mann s death in venice in response to agamben s insistence on the wedding of poetry and philosophy in particular coetzee s disgrace gives poetic form to agamben s focus on the dissolution of the human animal border the salvation of the unsavable and nudity all to illustrate agamben s open without a closedness this text shows how art serves as the house of philosophy also by taking up the nude in visual art making the case that in comprising chronos and kairos the two messianic components of agamben s ontology of nudity art demonstrates the constitution of form of life for the viewer emphasizing agamben s privileged non unveilability nudity this book finally examines two major missed encounters with heidegger and lacan philosophers of the veil veiling to agamben correlates with the sovereignty bare life structure of the exception which his ontology of nudity is meant to deactivate as there is no such thing as a bare life

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